



# AHEPA District 20 Delegate Reporting Form for the 20\_\_ District 20 Convention

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, Chapter # \_\_\_\_\_ located at \_\_\_\_\_,  
\_\_\_\_\_ elected the following members in good standing as delegates and alternates to the 20\_\_ District 20 Convention :

Delegate 1:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

Delegate 2:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

Delegate 3:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

Delegate 4:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

Delegate 5:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

Delegate 6:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

## **ALTERNATES:**

### Alternate 1:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

### Alternate 2:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

### Alternate 3:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

### Alternate 4:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

### Alternate 5:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

### Alternate 6:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

**PAST DISTRICT GOVERNORS:**

PDG 1:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_  
Address : \_\_\_\_\_  
Home # : \_\_\_\_\_ Business # : \_\_\_\_\_  
Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

PDG 2:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_  
Address : \_\_\_\_\_  
Home # : \_\_\_\_\_ Business # : \_\_\_\_\_  
Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

PDG 3:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_  
Address : \_\_\_\_\_  
Home # : \_\_\_\_\_ Business # : \_\_\_\_\_  
Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

PDG 4:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_  
Address : \_\_\_\_\_  
Home # : \_\_\_\_\_ Business # : \_\_\_\_\_  
Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

PDG 5:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_  
Address : \_\_\_\_\_  
Home # : \_\_\_\_\_ Business # : \_\_\_\_\_  
Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

PDG 6:

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_  
Address : \_\_\_\_\_  
Home # : \_\_\_\_\_ Business # : \_\_\_\_\_  
Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

Chapter Secretary \_\_\_\_\_ Date \_\_\_\_\_  
( signature )

**PLEASE REMIT TO THE DISTRICT 20 EXECUTIVE SECRETARY IMMEDIATELY  
FOLLOWING ELECTIONS - OFFICE@AHEPADISTRICT20.ORG**