



**Order of AHEPA
El Camino Real District 20
Chapter Reporting
Form 2026 District
Convention**

Chapter _____ # _____ City _____

	<u>12/31/25</u>	<u>5/01/25</u>
I. Membership:		
a. Members paid as of	_____	_____
b. Life Members	_____	_____
c. Members initiated as of	_____	_____
d. <i>Per Capita</i> tax paid to District 20	\$ _____	\$ _____
e. <i>Per Capita</i> tax paid to National HQ	\$ _____	\$ _____
II. Activities:		
a.		
b.		
III. Scholarships:		
a. Donations to District 20 Scholarship Fund	\$ _____	
b. Chapter Scholarships	\$ _____	# _____ awarded
IV. Conventions & Conferences: Would your chapter host		
a. 2028 District Convention	<input type="checkbox"/>	YES
b. 2028 Mid-Winter Conference	<input type="checkbox"/>	YES
V. Good of the Order:		

President: _____ Secretary: _____ date: _____

PLEASE REMIT TO THE AHEPA DISTRICT 20 EXECUTIVE
SECRETARYOFFICE@AHEPADISTRICT20.ORG no later than May 01, 2026.